



# SHRI RAM COLLEGE OF COMMERCE

University of Delhi, Maurice Nagar, Delhi – 110007  
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SRCC/AD-02/2014

July 09, 2014

## NOTICE FOR WALK-IN-INTERVIEW FOR THE POST OF AD HOC FACULTY (ECONOMICS DEPARTMENT)

The College is organizing Walk-in-Interviews for the post of Assistant Professor in the Department of Economics as per following schedule.

Department	Category	Sl. No. in Ad hoc Panel (2014-2015)	Date of Interview	Time of Interview	Time of Registration
Economics	Gen	001-200	15/07/2014	9:00 a.m. Onwards	8:30 a.m. Onwards
		201 Onwards	16/07/2014	9:00 a.m. Onwards	8:30 a.m. Onwards
	OBC	All Candidates in the panel	17/07/2014	9:00 a.m. Onwards	8:30 a.m. Onwards
	SC	All Candidates in the panel	17/07/2014	2:00 p.m. Onwards	1:30 p.m. Onwards

Candidates who are desirous for ad hoc position are advised to appear for the interview as per their Sl.No. in the ad hoc panel drawn by the Economics Department, University of Delhi on the date and time indicated against the serial number above.

Candidates are advised to submit the application in the attached format at the time of their registration. Candidates should bring their original certificates at the time of interview.

The number of vacancies under the General, OBC & SC Category for the I, III, & V Semester will be notified shortly. The college will draw a panel of candidates in order of merit to fill the ad hoc vacancies.

Candidates are advised to refer the ad hoc panel issued by the Economics Department, University of Delhi for the year 2014 - 2015.

Please Note: No T.A. or D.A. will be paid for appearing in the interview.

Principal  
Dr. P.C. JAIN  
Principal

Shri Ram College of Commerce  
(University of Delhi)  
Maurice Nagar, Delhi-110 007

**SHRI RAM COLLEGE OF COMMERCE**  
(University of Delhi)

Sl.No.   
(In Ad hoc Panel)

**APPLICATION FORM FOR THE POST OF  
ASSISTANT PROFESSOR (AD-HOC)**

DEPARTMENT \_\_\_\_\_  
(Hindi/English/Commerce/Economics/Political Science/Mathematics)

1. Name (In Block letters) : \_\_\_\_\_
2. Father's/Husband Name : \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_
4. Category & Gender : \_\_\_\_\_ / \_\_\_\_\_
5. Address for communication : \_\_\_\_\_  
: \_\_\_\_\_
6. Mobile/Telephone No : \_\_\_\_\_
7. Email Id : \_\_\_\_\_
8. Educational Qualification :

Exam Passed	Year of Passing	Institutions & University	Main Subjects	Percentage of marks	Division
Undergraduate .....					
Postgraduate .....					
M.Phil. .....					
Ph.D					
Any Other					

9. Whether NET/SLET cleared

YES/NO  
(Please tick)

Month/Year {                      }

10. Teaching Experience (if any) :

Name of College/University	Designation	Nature of Appointment (Temp./ Ad-hoc/Guest)	Period	
			From	To

11. Subject Specialization :

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

**DECLARATION**

I hereby affirm and declare that the information given above by me is correct and to the best of my knowledge.

Date: \_\_\_\_\_

(Signature of Applicant)

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