



SHRI RAM COLLEGE OF COMMERCE

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SRCC/AD/02

January 23, 2013

Notice for Ad-hoc positions for the 2nd and 4th Semester of the Academic Year 2012-13

Applications are invited from candidates for the posts of Assistant Professor against leave vacancies on ad-hoc basis as per following details:

Department	Categories under which vacancies exist	Date of Interview	Time of Interview
Economics	ST *	29.01.2013	1.30 p.m.
Mathematics	UR	27.01.2013	2.00 p.m.

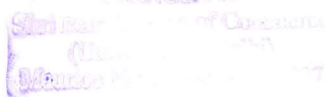
** Though the post in the Economics Department is reserved for the ST, Candidates from the other categories including General Category are also invited for the Walk-in-Interview.*

Interested candidates may appear for **Walk-in-Interview** as per above schedule.

Candidates are required to bring a copy of Application in a format given under at the time of the interview. Candidates who are registered in the ad-hoc panel drawn by the Department of Economics/Mathematics of the University of Delhi for the year 2012-13 are eligible to appear for the interview.

No TA/DA will be paid for appearing in the interview.


PRINCIPAL



SHRI RAM COLLEGE OF COMMERCE
(University of Delhi)

Sl.No. _____
(In Ad hoc Panel)

**APPLICATION FORM FOR THE POST OF
ASSISTANT PROFESSOR (AD-HOC)**

DEPARTMENT _____
(Commerce/Economics/Political Science/Mathematics)

1. Name (In Block letters) : _____
2. Father's/Husband Name : _____
3. Date of Birth : _____
4. Category : _____
(If belong to any reserved category) (OBC/SC/ST/PWD)
5. Address for communication: _____

Mobile/Telephone No : _____

Email Id : _____

6. Educational Qualification :

Exam Passed	Year of Passing	Institutions & University	Main Subjects	Percentage of marks	Division
Undergraduate					
Postgraduate					
M.Phil.					
Ph.D					
Any Other					

7. Whether NET/SLET cleared

YES/NO
(Please tick)

Month/Year { }

8. Teaching Experience (if any) :

Name of College/University	Designation	Nature of Appointment (Temp./Ad-hoc/Guest)	Period	
			From	To

9. Subject Specialization :

(1) _____

(2) _____

(3) _____

(4) _____

DECLARATION

I hereby affirm and declare that the information given above by me is correct and to the best of my knowledge.

Date: _____

(Signature of Applicant)