



# SHRI RAM COLLEGE OF COMMERCE

University of Delhi, Maurice Nagar, Delhi – 110007  
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SRCC/AD/02

January 23, 2013

## Notice for Ad-hoc positions for the 2<sup>nd</sup> and 4<sup>th</sup> Semester of the Academic Year 2012-13

Applications are invited from candidates for the posts of Assistant Professor on ad-hoc basis as per following details:

Department	Categories under which vacancies exist
Commerce	Unreserved, OBC, SC and ST

Interested candidates may send their application and Bio-data through email at [vacanciesinsrcc@gmail.com](mailto:vacanciesinsrcc@gmail.com) latest by January 26, 2013, 5 p.m. Interviews will be held on **Sunday, January 27, 2013**, from **2 p.m.** onwards at Committee Room. Candidates are advised to report at 1.30 p.m. in the college staff room. Only those candidates will be considered for the interviews whose application and Bio-data is received by the college by January 26, 2013, 5 p.m. Candidates who are registered in the ad-hoc panel drawn by the Department of Commerce of the University of Delhi for the year 2012-13 are eligible to apply.

Candidates are advised to indicate their serial number in the ad-hoc panel and their category under which they are applying on the top of the Bio-data. Candidates are also requested to bring a copy of Application in a format given under at the time of the interview. No TA/DA will be paid for appearing in the interview.

  
PRINCIPAL  
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Shri Ram College of Commerce  
(University of Delhi)  
Maurice Nagar, Delhi

**SHRI RAM COLLEGE OF COMMERCE**  
(University of Delhi)

Sl.No. \_\_\_\_\_  
(In Ad hoc Panel)

**APPLICATION FORM FOR THE POST OF  
ASSISTANT PROFESSOR (AD-HOC)**

DEPARTMENT \_\_\_\_\_  
(Commerce/Economics/Political Science/Mathematics)

1. Name (In Block letters) : \_\_\_\_\_

2. Father's/Husband Name : \_\_\_\_\_

3. Date of Birth : \_\_\_\_\_

4. Category : \_\_\_\_\_  
(If belong to any reserved category) (OBC/SC/ST/PWD)

5. Address for communication: \_\_\_\_\_  
\_\_\_\_\_

Mobile/Telephone No : \_\_\_\_\_

Email Id : \_\_\_\_\_

6. Educational Qualification :

Exam Passed	Year of Passing	Institutions & University	Main Subjects	Percentage of marks	Division
Undergraduate .....					
Postgraduate .....					
M.Phil. .....					
Ph.D					
Any Other					

7. Whether NET/SLET cleared

YES/NO  
(Please tick)

Month/Year { }

8. Teaching Experience (if any) :

Name of College/University	Designation	Nature of Appointment (Temp./Ad-hoc/Guest)	Period	
			From	To

9. Subject Specialization :

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

**DECLARATION**

I hereby affirm and declare that the information given above by me is correct and to the best of my knowledge.

Date: \_\_\_\_\_

(Signature of Applicant)