



SHRI RAM COLLEGE OF COMMERCE

University of Delhi, Maurice Nagar, Delhi - 110007
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SRCC/AD-02/2014

July 07, 2014

NOTICE FOR WALK-IN-INTERVIEW FOR THE POST OF AD HOC FACULTY

The College is organizing Walk-in-Interviews for the post of Assistant Professor in the Department of Commerce as per following schedule.

Department	Category	Sl. No. in Ad hoc Panel (2014-2015)	Date of Interview	Time of Interview	Time of Registration
Commerce	Gen	001-250	15/07/2014	9:00 a.m. Onwards	8:30 a.m. Onwards
		251-500	16/07/2014	9:00 a.m. Onwards	8:30 a.m. Onwards
		500 Onwards	17/07/2014	9:00 a.m. Onwards	8:30 a.m. Onwards
	OBC	All Candidates in the panel	18/07/2014	9:00 a.m. Onwards	8:30 a.m. Onwards
	SC & ST	All Candidates in the panel	19/07/2014	9:00 a.m. Onwards	8:30 a.m. Onwards

Candidates who are desirous for ad hoc position are advised to appear for the interview as per their Sl.No. in the ad hoc panel drawn by the Commerce Department, University of Delhi on the date and time indicated against the serial number above.

Candidates are advised to submit the application in the attached format at the time of their registration. Candidates should bring their original certificates at the time of interview.

The number of vacancies under the General, OBC, SC and ST Category for the I, III, & V Semester will be notified shortly. The college will draw a panel of candidates in order of merit to fill the ad hoc vacancies.

Candidates are advised to refer the ad hoc panel issued by the Commerce Department, University of Delhi on 02/07/2014.

Please Note: No T.A. or D.A. will be paid for appearing in the interview.

Principal

Dr. P.C. JAIN

Principal
Shri Ram College of Commerce
(University of Delhi)
Maurice Nagar, Delhi-110007

SHRI RAM COLLEGE OF COMMERCE
(University of Delhi)

Sl.No.
(In Ad hoc Panel)

**APPLICATION FORM FOR THE POST OF
ASSISTANT PROFESSOR (AD-HOC)**

DEPARTMENT _____
(Hindi/English/Commerce/Economics/Political Science/Mathematics)

1. Name (In Block letters) : _____
2. Father's/Husband Name : _____
3. Date of Birth : _____
4. Category : _____
(If belong to any reserved category) (OBC/SC/ST/PWD)
5. Address for communication: _____

Mobile/Telephone No : _____

Email Id : _____

6. Educational Qualification :

Exam Passed	Year of Passing	Institutions & University	Main Subjects	Percentage of marks	Division
Undergraduate					
Postgraduate					
M.Phil.					
Ph.D					
Any Other					

7. Whether NET/SLET cleared **YES/NO** Month/Year { }
 (Please tick)

8. Teaching Experience (if any) :

Name of College/University	Designation	Nature of Appointment (Temp./Ad-hoc/Guest)	Period	
			From	To

9. Subject Specialization :

- (1) _____ (2) _____
 (3) _____ (4) _____

DECLARATION

I hereby affirm and declare that the **information** given above by me is correct and to the best of my knowledge.

Date: _____

(Signature of Applicant)